

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

July 6, 2016

12-Ora-74-2.9/5.0

12-0L7204

Project ID 1200020180

ACHSSTP-P074(062)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ORANGE COUNTY NEAR SAN JUAN CAPISTRANO FROM 0.3 MILE EAST OF ANTONIO PKWY/LA PATA AVENUE TO 0.2 MILE WEST OF CONROCK PLANT ENTRANCE AND IN CASPERS WILDERNESS PARK to revise the *Notice to Bidders and Special Provisions* and the *Bid* book.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, July 13, 2016.

In the Special Provisions, Section 13, "WATER POLLUTION CONTROL," the following paragraph is deleted:

"Replace the 4th paragraph in section 13-3.01A with"

In the Special Provisions, Section 14, "ENVIRONMENTAL STEWARDSHIP," the third paragraph is deleted.

In the Special Provisions, Section 19-10, "SUBGRADE ENHANCEMENT GEOGRID," is deleted.

In the Special Provisions, Section 20, "LANDSCAPE," the first paragraph is deleted.

In the *Bid* book, in the "Bid Item List," Item 90 is deleted.

*"Provide a safe, sustainable, integrated and efficient transportation system
to enhance California's economy and livability"*

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Inform subcontractors and suppliers as necessary.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/12/12-0L7204

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



Am RYAN CHAMBERLAIN
District Director

Attachment

BID ITEM LIST
12-OL7204

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
81	692005	12" ENTRANCE TAPER	EA	2		
82	692205	12" DOWNDRAIN SLIP JOINT	EA	2		
83	692305	12" ANCHOR ASSEMBLY	EA	6		
84	705011	18" STEEL FLARED END SECTION	EA	8		
85	705015	24" STEEL FLARED END SECTION	EA	9		
86	705206	24" CONCRETE FLARED END SECTION	EA	8		
87	721013	ROCK SLOPE PROTECTION (1/4 T, METHOD B) (CY)	CY	5.3		
88	729011	ROCK SLOPE PROTECTION FABRIC (CLASS 8)	SQYD	32		
89	800001	FENCE (TYPE BW, METAL POST)	LF	4,470		
90	BLANK					
91	820110	MILEPOST MARKER	EA	20		
92	820118	GUARD RAILING DELINEATOR	EA	170		
93	820133	OBJECT MARKER (TYPE N)	EA	8		
94	832015	MIDWEST GUARDRAIL SYSTEM (7' WOOD POST)	LF	1,680		
95	839584	ALTERNATIVE IN-LINE TERMINAL SYSTEM	EA	1		
96	839585	ALTERNATIVE FLARED TERMINAL SYSTEM	EA	7		
97	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	24,000		
98	850122	PAVEMENT MARKER (RETROREFLECTIVE-RECESSED)	EA	68		
99	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
